

**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA**

**LLOYD D. GEORGE UNITED STATES COURTHOUSE  
333 LAS VEGAS BOULEVARD SOUTH  
LAS VEGAS, NEVADA 89101  
(702)-868-4940**

**CHAMBERS OF  
ANDREW P. GORDON  
CHIEF UNITED STATES DISTRICT JUDGE**

October 8, 2025

Congratulations on your recent admission to the State Bar of Nevada. As you may know, in order to practice in the United States District Court for the District of Nevada, you must separately apply for and be sworn into this federal court. For your convenience, this court, in collaboration with Nevada's Inns of Court chapters, will hold attorney admission ceremonies in Las Vegas and Reno this November. Each ceremony will be followed by an Inn of Court reception and program, which you and your guests are welcome to stay for. I cordially invite you to apply for admission and attend the event:

**in Las Vegas**

**Thursday, November 13, 2025  
5:00 p.m.**

**Lloyd D. George U.S. Courthouse  
333 Las Vegas Boulevard South**

**in Reno**

**Tuesday, November 18, 2025  
5:00 p.m.**

**Bruce R. Thompson Federal Building  
400 South Virginia Street**

To register, please complete the enclosed packet, which includes a Motion for Admission to Practice. Mail the completed packet, along with a \$223.00 check or money order made payable to the U.S. District Court Clerk, by November 6, 2025, to:

U.S. District Court Clerk  
Attn: Attorney Admissions Ceremony  
333 Las Vegas, Blvd. So., Room 1334  
Las Vegas, Nevada 89101

The motion requires you to have a sponsor for your admission. It is not necessary for your sponsor to attend the ceremony, but your sponsor must be a member in good standing of both the State Bar of Nevada and this court. All signatures on the motion must be originals.

You are receiving this letter because this court was provided information indicating that you have been admitted to practice law in Nevada. If that has not yet occurred, you may not yet be admitted to practice in this court.

If you are unable to attend the ceremony, you can find additional information about the procedure for admission to the bar of this court on our website at <https://www.nvd.uscourts.gov/attorney-admissions/>.

Cordially,

A handwritten signature in black ink, appearing to read 'A. Gordon', written in a cursive style.

Andrew P. Gordon  
Chief United States District Judge

**Attorney Admission Ceremony Packet**  
**United States District Court for the District of Nevada**

Dear Clerk of Court,

Please accept my registration for the November 2025 Attorney Admission Ceremony.

I will attend the ceremony in

Las Vegas

Reno

with a total of \_\_\_\_\_ people, including myself.

I enclose a completed Motion for Admission to Practice and a check or money order for \$223.00, made payable to U.S. District Court Clerk.

My name: \_\_\_\_\_

My Nevada State Bar Number: \_\_\_\_\_

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA  
**MOTION FOR ADMISSION TO PRACTICE**

I certify \_\_\_\_\_

(Attorney applying for admission. *Please type or print name legibly*)

is now an active member, in good standing of The State Bar of Nevada and is a person of good moral and professional character; and I move for the applicant's admission to practice in the U.S. District Court for the District of Nevada.

\_\_\_\_\_  
(Signature of Sponsor / Member of the Federal Bar)\*

\_\_\_\_\_  
(Sponsor's Nevada State Bar Number)

\_\_\_\_\_  
(Printed Name of Sponsor / Member of the Federal Bar)

\_\_\_\_\_  
(Signature of APPLICANT)

\_\_\_\_\_  
(Applicant's Nevada State Bar Number)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Applicant's Firm Name if Applicable)

\_\_\_\_\_  
(Home or Business Address)

\_\_\_\_\_  
(City, State, Zip Code)

( ) \_\_\_\_\_ (Telephone)

**THE COURT MUST BE NOTIFIED OF ANY CHANGES IN LAW FIRM AFFILIATION,  
ADDRESS AND / OR TELEPHONE NUMBER.**

**For Official Use Only**

Fees paid \$ \_\_\_\_\_ Clerk \_\_\_\_\_

(Initials)

Date Admitted \_\_\_\_\_

\*Sponsor must be a member of the Federal Bar for the District of Nevada as required by LR IA 11-1(a)(2).